

B"H

YIZKOR

MEMORIAL SERVICE

*"...may the All-Merciful One
shelter them with the cover of
His wings forever, and bind
their soul in the bond of life.
Hashem is their heritage..."*



ANSHE SFARD
REVERE RD SYNAGOGUE

מְחִיָּה מֵתִים

אַתָּה גְבוּר לְעוֹלָם אֲדֹנָי מְחִיָּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחִיָּה מֵתִים בְּרַחֲמִים רַבִּים סוֹמֵךְ נוֹפְלִים וְרוֹפֵא
חוֹלִים וּמְתִיר אֲסוּרִים וּמְקַיֵּם אַמּוֹנָתוֹ לְיֹשְׁנֵי עֶפְרָיִם, מִי כְמוֹךָ בַּעַל גְּבוּרוֹת
וּמִי דוֹמֶה לָךְ מֶלֶךְ מִמִּית וּמְחִיָּה וּמְצַמִּיחַ יְשׁוּעָה

וְנֶאֱמָן אַתָּה לְהַחְיֹת מֵתִים



You are mighty forever, my Master; You are the Resurrector of the dead, the Powerful One to deliver us.

Sustainer of the living with kindness, Resurrector of the dead with great mercy, Supporter of the fallen, and Healer of the sick, and Releaser of the confined, and Fulfill-er of His faithfulness to those who sleep in the dust.

Who is like You, Master of mighty deeds, and who can be compared to You? O King Who causes death and restores life, and makes salvation sprout.

And You are faithful to restore the dead to life. Blessed are You, Hashem, Resurrector of the dead.

PSALM 23

1. A song of David. The Lord is my shepherd; I shall not lack.
א. מִזְמוֹר לְדָוִד יְהוָה רֹעִי לֹא אֶחְסָר
2. In lush meadows He lays me down, beside tranquil waters He leads me.
ב. בְּנֵאֲוֹת דֶּשֶׁא יְרִבִּיצְנִי עַל־מִי מְנַחֲוֹת יְנַהֲלֵנִי
3. He restores my soul; He leads me in paths of righteousness for His name's sake.
ג. נַפְשִׁי יִשׁוּבֵב יְנַחֲנֵי בְּמַעְגְלֵי־צֶדֶק לִמְעַן שְׁמִי
4. Though I walk in the valley overshadowed by death, I will fear no evil for You are with me; Your rod and Your staff—they comfort me.
ד. גַּם כִּי־אֵלֶךְ בְּגֵיא צַלְמוֹת לֹא־אֵירָא רָע כִּי־אַתָּה עִמָּדִי שִׁבְטְךָ וְאַמְשַׁעֲנֶתְךָ הִמָּה יְנַחֲמֵנִי
5. You prepare a table before me in the full view of my tormentors; You anointed my head with oil; my cup overflows.
ה. תַּעֲרֶךְ לִפְנֵי | שְׁלֹחַן נֶגְד צִרְיִי דִשְׁנֵת בְּשֶׁמֶן רֹאשִׁי כּוֹסִי רוּיָה
6. May only goodness and kindness pursue me all the days of my life, and I may I dwell in the house of the Lord for long days.
ו. אֶךְ טוֹב וְחֶסֶד יְרַדְפוּנִי כָּל־יְמֵי חַיִּי וְשִׁבְתִּי בְּבֵית־יְהוָה לְאָרְךָ יָמִים

וְהָרוּחַ תָּשׁוּב

O Lord, what is man that you should notice him?	יְהוָה מַה אָדָם וַתִּדְעֵהוּ בֶן אָנוּשׁ וַתִּחְשְׁבֵהוּ
What is mortal man that you should consider him?	אָדָם לְהִבָּל דָּמָה יָמָיו כְּצֵל עוֹבֵר
Man is like a breath;	
His days are like a passing shadow.	בְּבֹקֶר יֵצֵיץ וְחֹלֶף לְעֶרֶב יִמּוּלֵל וַיִּבֶשׁ
He flourishes and grows in the morning;	
He fades and withers in the evening.	לְמָנוֹת יָמֵינוּ כֵּן הוֹדַע וְנִבְא לְבַב חֲכָמָה
O teach us how to number our days,	
That we may attain a heart of wisdom.	שָׁמֵר תָּם וְרָאָה יִשְׂרָאֵל כִּי אַחֲרִית לְאִישׁ שְׁלוֹמָה
Mark the innocent, look upon the upright;	
For there is a future for the man of peace.	אֲךָ אֱלֹהִים יִפְדֶּה נַפְשִׁי מִיַּד שְׂאוּל כִּי יִקְחֵנִי סֶלָה
Surely G-d will free me from the grave;	כֹּלָה שְׂאִירִי וּלְבָבִי צוּר לְבָבִי וְחִלְקִי אֱלֹהִים לְעוֹלָם
He will receive me indeed.	
My flesh and my heart fail, Yet G-d is my strength forever.	וַיֵּשֶׁב הָעֶפְרָיִם עַל הָאָרֶץ כְּשֶׁהָיָה וְהָרוּחַ תָּשׁוּב אֶל הָאֱלֹהִים אֲשֶׁר נָתַןָהּ
The dust returns to the earth as it was,	
But the spirit returns to G-d who gave it	

Memorial Prayer For Our Departed

O Lord, abounding in mercy, who abides in infinity, grant complete rest in Your Divine presence, among the righteous and the pure who shine as the brightness of the firmament, unto the souls of all those members of our Congregation who departed this life and unto the souls of all the dear ones of the families of our Congregation whom those in our midst are lovingly remembering this day;

Unto the souls of all our brethren of the House of Israel who have passed away in the year gone by; and unto the souls of all those whom we especially recall because they sacrificed their lives on behalf of our people in the Land of Israel and in other lands;

Unto the devout, the upright, and the perfect ones; the holy congregations who gave their lives for the Sanctification of Your Name — who were beloved and pleasant in their lifetime and in their death were not parted from You. They were quicker than eagles and stronger than lions to do their Creator's will and their Rock's desire. May G-d remember them for good with the other righteous of the world.

We pray, O Lord, Father of compassion, shelter them all, eternally, with Your loving care; and bind up their souls in the bond of eternal life. Comfort their loved ones and heal all sorrowing hearts on earth.

Amen.

YIZKOR - MEMORIAL SERVICE

MEDITATION

In Memory of Father

The memory of your life, dear father, rises before me this solemn hour as I recall all the kindness, love, and encouragement which you have shown me during your life. With untiring zeal you provided for my physical and spiritual needs. You rejoiced in my achievements, you guided me in my perplexities, and strengthened me in my trials and disappointments. I can pay you the tribute which you so richly deserve, by cherishing the ideals and principles you have taught me, by continuing the noble work you have left unfinished, by loyally upholding the heritage of Israel which you have transmitted unto me, and by serving my people and all who need me. Though you are gone from my physical view, the bond of love which unites us can never be severed. May the memories of your life spur me on to follow truth and righteousness. Amen.

In Memory of Mother

Though we are separated, dear mother, in this solemn hour, I call to mind the love and solicitude with which you tended and watched over my childhood, ever mindful of my welfare, and ever anxious for my happiness. Many were the sacrifices you made to ennoble my heart and instruct my mind. What I achieved is because of your influence, and what I am, I have become through you. Though you are no longer physically present, the lessons that you imparted unto me shall ever remain with me. If at times, I have failed in showing you the love and appreciation which you so worthily deserved, if I have been thoughtless and ungrateful, I ask to be forgiven. I pray that your spirit inspire me to noble and intelligent living, so that when my days on earth are ended, and I arrive at the Throne of Mercy, I shall be deemed worthy of you, and to be reunited with you in God. Amen.

In Memory of a Husband or Wife

With a sorrowing heart, O Beloved, I fondly recall your love and companionship, your tenderness and devotion, and the many comforts and joys that you brought into my life. Though death has taken you from me, the bond which unites us cannot be broken. G-d, I pray that my grief at the departure of my beloved, engender within me sympathy and kindness, understanding and helpfulness towards all mankind. Grant that the memories of my dear one impel me to seek goodness and truth, to serve Israel and humanity. Teach me by my aspirations and daily living to reflect honor upon my beloved who was dear to me in life. Be Thou my comfort and strength. Amen.

In Memory of a Child

I remember in this solemn hour, beloved child, the many joys you afforded me during your lifetime. I recall the days when I delighted in your physical and mental growth, and planned for your future. Though death has taken you from me, you are not forgotten. Your spirit is enshrined in my heart. O Heavenly Father, I thank Thee for the precious gift which Thou didst entrust to my keeping, and which in Thine infinite wisdom Thou hast called back unto Thyself. Though few were the years wherein I rejoiced with my child, many were the blessings that he (she) brought into my household. Teach me to live more nobly and to extend my love and devotion to other children in thankfulness for the privilege of having had and loved this child, though but for a few, brief years. Thus may his (her) soul be bound up in the bond of life and his (her) memory remain an inspiration to me. Amen.

In Memory of a Brother, Sister, and Other Relatives

Dear I recall the many hours we spent together in happy fellowship. I shall ever hold sacred the memory of your love and loyalty. Though death has summoned you from my side, your spirit is with me. May G-d grant that the recollections of your life stimulate me to noble thinking and righteousness living. O Lord, I put my trust in Thee who art the source of all life and my strength in sorrow. Amen.

FOR ONE'S FATHER

יְזַכֵּר אֱלֹהִים גִּשְׁמַת אָבִי מוֹרֵי שְׁהֻלָּה לְעוֹלָמוֹ, (name of the deceased)
 בְּעִבּוֹר שְׁבָלִי נָדַר אִמּוֹן צְרָקָה בְּעָרוֹ. בְּשֹׁכֵר זֶה תְּהֵא נִפְשָׁה
 צְרוּרָה בְּצָרוֹר הַחַיִּים עִם גִּשְׁמוֹת אֲבָרְהִם יִצְחָק וַיַּעֲקֹב, שְׂרָה רֵבְקָה
 רַחֵל וְלֵאָה, וְעַם שְׂאָר צְדִיקִים וְצַדִּיקוֹת שְׁבָגוּ עָרוֹ. וְנֹאמֵר: אָמֵן.

FOR ONE'S MOTHER

יְזַכֵּר אֱלֹהִים גִּשְׁמַת אִמִּי מוֹרְתִי שְׁהֻלָּכָה לְעוֹלָמָה,
 בְּעִבּוֹר שְׁבָלִי נָדַר אִמּוֹן צְרָקָה בְּעָרָה. בְּשֹׁכֵר זֶה תְּהֵא נִפְשָׁה
 צְרוּרָה בְּצָרוֹר הַחַיִּים עִם גִּשְׁמוֹת אֲבָרְהִם יִצְחָק וַיַּעֲקֹב, שְׂרָה רֵבְקָה
 רַחֵל וְלֵאָה, וְעַם שְׂאָר צְדִיקִים וְצַדִּיקוֹת שְׁבָגוּ עָרוֹ. וְנֹאמֵר: אָמֵן.

FOR A MALE RELATIVE

husband	son	brother	uncle	grandfather	
בְּעָלִי	בְּנִי	אָחִי	דּוֹדִי	זַקְנִי	יְזַכֵּר אֱלֹהִים גִּשְׁמַת

(name of the deceased)
 שְׁהֻלָּה לְעוֹלָמוֹ, בְּעִבּוֹר שְׁבָלִי נָדַר אִמּוֹן צְרָקָה
 בְּעָרוֹ. בְּשֹׁכֵר זֶה תְּהֵא נִפְשָׁה צְרוּרָה בְּצָרוֹר הַחַיִּים עִם גִּשְׁמוֹת אֲבָרְהִם
 יִצְחָק וַיַּעֲקֹב, שְׂרָה רֵבְקָה רַחֵל וְלֵאָה, וְעַם שְׂאָר צְדִיקִים וְצַדִּיקוֹת שְׁבָגוּ
 עָרוֹ. וְנֹאמֵר: אָמֵן.

FOR A FEMALE RELATIVE

wife	daughter	sister	aunt	grandmother	
אִשְׁתִּי	בְּתוּלִי	אָחֻוֹתִי	דּוֹדְתִי	זַקְנִיתִי	יְזַכֵּר אֱלֹהִים גִּשְׁמַת

(name of the deceased)
 שְׁהֻלָּכָה לְעוֹלָמָה, בְּעִבּוֹר שְׁבָלִי נָדַר אִמּוֹן צְרָקָה
 בְּעָרָה. בְּשֹׁכֵר זֶה תְּהֵא נִפְשָׁה צְרוּרָה בְּצָרוֹר הַחַיִּים עִם גִּשְׁמוֹת אֲבָרְהִם
 יִצְחָק וַיַּעֲקֹב, שְׂרָה רֵבְקָה רַחֵל וְלֵאָה, וְעַם שְׂאָר צְדִיקִים וְצַדִּיקוֹת שְׁבָגוּ
 עָרוֹ. וְנֹאמֵר: אָמֵן.

FOR ONE'S EXTENDED FAMILY

יְזַכֵּר אֱלֹהִים גִּשְׁמוֹת זַקְנֵי וְזַקְנוֹתֵי, דּוֹדֵי וְדוֹדוֹתֵי, אָחִי וְאָחֻוֹתֵי, הֵן
 מִצַּד אָבִי, הֵן מִצַּד אִמִּי, שְׁהֻלְכוּ לְעוֹלָמָם, בְּעִבּוֹר שְׁבָלִי נָדַר אִמּוֹן
 צְרָקָה בְּעָרָם. בְּשֹׁכֵר זֶה תְּהֵינָה נִפְשׁוֹתֵיהֶם צְרוּרוֹת בְּצָרוֹר הַחַיִּים עִם
 גִּשְׁמוֹת אֲבָרְהִם יִצְחָק וַיַּעֲקֹב, שְׂרָה רֵבְקָה רַחֵל וְלֵאָה, וְעַם שְׂאָר צְדִיקִים
 וְצַדִּיקוֹת שְׁבָגוּ עָרוֹ. וְנֹאמֵר: אָמֵן.

FOR MARTYRS

יְזַכֵּר אֱלֹהִים גִּשְׁמוֹת (כָּל קְרוֹבֵי וְקְרוֹבוֹתֵי, הֵן מִצַּד אָבִי, הֵן מִצַּד אִמִּי)
 הַקְּרוֹשִׁים וְהַתְּחוּרִים שְׁהוּמָתוּ וְשִׁנְהָרוּ וְשִׁנְשָׁחְטוּ וְשִׁנְשָׁרְפוּ
 וְשִׁנְטָבְעוּ וְשִׁנְחָקְוּ עַל קְדוּשַׁת הַשֵּׁם, בְּעִבּוֹר שְׁבָלִי נָדַר אִמּוֹן צְרָקָה בְּעָר
 הַזֵּכֶר גִּשְׁמוֹתֵיהֶם. בְּשֹׁכֵר זֶה תְּהֵינָה נִפְשׁוֹתֵיהֶם צְרוּרוֹת בְּצָרוֹר
 הַחַיִּים עִם גִּשְׁמוֹת אֲבָרְהִם יִצְחָק וַיַּעֲקֹב, שְׂרָה רֵבְקָה רַחֵל וְלֵאָה, וְעַם
 שְׂאָר צְדִיקִים וְצַדִּיקוֹת שְׁבָגוּ עָרוֹ. וְנֹאמֵר: אָמֵן.

FOR ONE'S FATHER

יִזְכֵּר May God remember* the soul of my father, my teacher, (name of the deceased) who has gone on to his world, because, without making a vow, I shall give to charity on his behalf. As reward for this, may his soul be bound in the Bond of Life,* together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.* Now let us respond: Amen.

FOR ONE'S MOTHER

יִזְכֵּר May God remember* the soul of my Mother, my teacher, (name of the deceased) who has gone on to her world, because, without making a vow, I shall give to charity on her behalf. As reward for this, may her soul be bound in the Bond of Life,* together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.* Now let us respond: Amen.

FOR A MALE RELATIVE

יִזְכֵּר May God remember* the soul of my grandfather/uncle/brother/son/husband (name of the deceased) who has gone on to his world, because, without making a vow, I shall give to charity on his behalf. As reward for this, may his soul be bound in the Bond of Life,* together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.* Now let us respond: Amen.

FOR A FEMALE RELATIVE

יִזְכֵּר May God remember* the soul of my grandmother/aunt/sister/daughter/wife (name of the deceased) who has gone on to her world, because, without making a vow, I shall give to charity on her behalf. As reward for this, may her soul be bound in the Bond of Life,* together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.* Now let us respond: Amen.

FOR ONE'S EXTENDED FAMILY

יִזְכֵּר May God remember* the souls of my grandfathers and grandmothers, uncles and aunts, brothers and sisters both on my father's side and on my mother's side, who went on to their world, because, without making a vow, I shall give to charity on their behalf. As reward for this, may their souls be bound in the Bond of Life,* together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.* Now let us respond: Amen.

FOR MARTYRS

יִזְכֵּר May God remember* the souls of (all my relatives, both on my father's side and on my mother's side), the holy and pure one who were killed, murdered, slaughtered, burned, drowned and strangled for the sanctification of the Name, because, without making a vow, I shall give to charity on their behalf. As reward for this, may their souls be bound in the Bond of Life,* together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.* Now let us respond: Amen.

After reciting Yizkor it is customary to recite the following prayers. It is permitted to mention many names in this prayer, but it is preferable to recite separate prayers for men and women.

FOR AN INDIVIDUAL

אל מלא רחמים, שוכן בְּמְרוֹמִים, הַמַּצֵּא מְנוּחָה נְכוֹנָה עַל בְּנֵי הַשְּׂכִינָה, בְּמַעְלוֹת קְרוּשִׁים וְטְהוּרִים בְּהַר הַרְקִיעַ מְוָהִירִים,

for a woman

for a man

אֵת נַשְׁמַת (name of the deceased) שְׁהִלְכָה לְעוֹלָמָהּ, בְּעָבוּר שְׁבָלֵי נֶדֶר אִתּוֹן צְדָקָה בְּעַד הַנְּקֻרָת נַשְׁמָתָהּ, בְּגוֹן עֶרְוֹן תְּהֵא מְנוּחָתָהּ, לְכֹן בְּעַל הַרְחָמִים יִסְתַּיְרָהּ בְּסִתְרֵי לְעוֹלָמִים, וְיִצְרֹר בְּצִרּוֹר הַחַיִּים אֵת נַשְׁמָתָהּ, יְהוּהּ הוּא נִתְלַתָּהּ, וְתִנּוּחַ בְּשָׁלוֹם עַל מַשְׁבָּבָהּ, וְנֵאמַר: אָמֵן.

אֵת נַשְׁמַת (name of the deceased) שְׁהִלְךְ לְעוֹלָמוֹ, בְּעָבוּר שְׁבָלֵי נֶדֶר אִתּוֹן צְדָקָה בְּעַד הַנְּקֻרָת נַשְׁמָתוֹ, בְּגוֹן עֶרְוֹן תְּהֵא מְנוּחָתוֹ, לְכֹן בְּעַל הַרְחָמִים יִסְתַּיְרָהוּ בְּסִתְרֵי לְעוֹלָמִים, וְיִצְרֹר בְּצִרּוֹר הַחַיִּים אֵת נַשְׁמָתוֹ, יְהוּהּ הוּא נִתְלַתוֹ, וְתִנּוּחַ בְּשָׁלוֹם עַל מַשְׁבָּבוֹ, וְנֵאמַר: אָמֵן.

FOR A GROUP

אל מלא רחמים, שוכן בְּמְרוֹמִים, הַמַּצֵּא מְנוּחָה נְכוֹנָה עַל בְּנֵי הַשְּׂכִינָה, בְּמַעְלוֹת קְרוּשִׁים וְטְהוּרִים בְּהַר הַרְקִיעַ מְוָהִירִים,

for women

for men

אֵת נַשְׁמוֹת (names of the deceased) שְׁהִלְכוּ לְעוֹלָמוֹן, בְּעָבוּר שְׁבָלֵי נֶדֶר אִתּוֹן צְדָקָה בְּעַד הַנְּקֻרָת נַשְׁמוֹתֵיהֶן, בְּגוֹן עֶרְוֹן תְּהֵא מְנוּחָתוֹן, לְכֹן בְּעַל הַרְחָמִים יִסְתַּיְרוּן בְּסִתְרֵי לְעוֹלָמִים, וְיִצְרֹר בְּצִרּוֹר הַחַיִּים אֵת נַשְׁמוֹתֵיהֶן, יְהוּהּ הוּא נִתְלַתוֹן, וְתִנּוּחוֹ בְּשָׁלוֹם עַל מַשְׁבָּבוֹתֵיהֶן, וְנֵאמַר: אָמֵן.

אֵת נַשְׁמוֹת (names of the deceased) שְׁהִלְכוּ לְעוֹלָמָם, בְּעָבוּר שְׁבָלֵי נֶדֶר אִתּוֹן צְדָקָה בְּעַד הַנְּקֻרָת נַשְׁמוֹתֵיהֶם, בְּגוֹן עֶרְוֹן תְּהֵא מְנוּחָתָם, לְכֹן בְּעַל הַרְחָמִים יִסְתַּיְרוּם בְּסִתְרֵי לְעוֹלָמִים, וְיִצְרֹר בְּצִרּוֹר הַחַיִּים אֵת נַשְׁמוֹתֵיהֶם, יְהוּהּ הוּא נִתְלַתָם, וְתִנּוּחוֹ בְּשָׁלוֹם עַל מַשְׁבָּבוֹתֵיהֶם, וְנֵאמַר: אָמֵן.

MEMORIAL FOR THE SIX MILLION

אל מלא רחמים, שוכן בְּמְרוֹמִים, הַמַּצֵּא מְנוּחָה נְכוֹנָה עַל בְּנֵי הַשְּׂכִינָה, בְּמַעְלוֹת קְרוּשִׁים וְטְהוּרִים בְּהַר הַרְקִיעַ מְוָהִירִים, אֵת נַשְׁמוֹת (בְּלִ קְרוּבֵי וְקְרוּבוֹתַי, הֵן מִצַּד אֲבִי, הֵן מִצַּד אִמִּי) הַקְּרוּשִׁים וְהַטְּהוּרִים שֶׁהוּמָתוּ וְשֶׁנְּהָרְגוּ וְשֶׁנִּשְׁחָטוּ וְשֶׁנִּשְׂרָפוּ וְשֶׁנִּשְׁבְּעוּ וְשֶׁנִּחְזְקוּ עַל קְדוּשַׁת הַשֵּׁם, (עַל יְדֵי הַצּוֹרְרִים הַגֵּרְמָנִים, יְמַח שְׁמֵם וְזָכְרָם) בְּעָבוּר שְׁבָלֵי נֶדֶר אִתּוֹן צְדָקָה בְּעַד הַנְּקֻרָת נַשְׁמוֹתֵיהֶם, בְּגוֹן עֶרְוֹן תְּהֵא מְנוּחָתָם, לְכֹן בְּעַל הַרְחָמִים יִסְתַּיְרוּם בְּסִתְרֵי לְעוֹלָמִים, וְיִצְרֹר בְּצִרּוֹר הַחַיִּים אֵת נַשְׁמוֹתֵיהֶם, יְהוּהּ הוּא נִתְלַתָם, וְתִנּוּחוֹ בְּשָׁלוֹם עַל מַשְׁבָּבוֹתֵיהֶם, וְנֵאמַר: אָמֵן.

After reciting Yizkor it is customary to recite the following prayers. It is permitted to mention many names in this prayer, but it is preferable to recite separate prayers for men and women.

FOR AN INDIVIDUAL

ל O God, full of mercy, Who dwells on high, grant proper rest* on the wings of the Divine Presence* — in the lofty levels of the holy and the pure ones,* who shine like the glow of the firmament — for the soul of

for a man
(name of the deceased) who went on to his world, because, without making a vow, I will contribute to charity in remembrance of his soul. May his resting place be in the Garden of Eden — therefore may the Master of mercy shelter him in the shelter of His wings for eternity; and may He bind his soul in the Bond of Life. HASHEM is his heritage, and may he repose in peace on his resting place. Now let us respond: Amen.

for a woman
(name of the deceased) who went on to her world, because, without making a vow, I will contribute to charity in remembrance of her soul. May her resting place be in the Garden of Eden — therefore may the Master of mercy shelter her in the shelter of His wings for eternity; and may He bind her soul in the Bond of Life. HASHEM is her heritage, and may she repose in peace on her resting place. Now let us respond: Amen.

FOR A GROUP

ל O God, full of mercy, Who dwells on high, grant proper rest* on the wings of the Divine Presence* — in the lofty levels of the holy and the pure ones,* who shine like the glow of the firmament — for the souls of (names of the deceased) who went on to their world, because, without making a vow, I will contribute to charity in remembrance of their souls. May their resting place be in the Garden of Eden — therefore may the Master of mercy shelter them in the shelter of His wings for eternity; and may He bind their souls in the Bond of Life. HASHEM is their heritage, and may they repose in peace on their resting places. Now let us respond: Amen.

MEMORIAL FOR THE SIX MILLION

ל O God, full of mercy, Who dwells on high, grant proper rest* on the wings of the Divine Presence* — in the lofty levels of the holy and the pure ones,* who shine like the glow of the firmament — for the souls of (all my relatives, both on my father's side and on my mother's side), the holy and pure ones who were killed, murdered, slaughtered, burned, drowned and strangled for the sanctification of the Name, (through the hands of the German oppressors, may their name and memory be obliterated) because, without making a vow, I will contribute to charity in remembrance of their souls. May their resting place be in the Garden of Eden — therefore may the Master of mercy shelter them in the shelter of His wings for eternity; and may He bind their souls in the Bond of Life. HASHEM is their heritage, and may they repose in peace on their resting places. Now let us respond: Amen.